CITY OF NAPOLEON GENERAL PERMIT APPLICATION

THIS APPLICATION IS FOR RESIDENTAL CONSTRUCTION INCLUDING BUILDING, ELECTRICAL, PLUMBING, MECHANICAL & REMODELING

BP26/6-83

| DATE 9-28 JOB LOCATION 310 Brancliff | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|--|--|--|
| C X W// 1 | LEPHONE # 419 ~592 ~5382 | | | | |
| OWNER ADDRESS 310 Briancliff | | | | | |
| | LL PHONE # 419 - 265 - 1478 | | | | |
| DESCRIPTION OF WORK TO BE PERFORMED 9 windows | | | | | |
| ESTIMATED COMPLETION DATE 10-10 ESTIMATED C | OST 4500. | | | | |
| Affected Floor Area (AFA): In existing structures, it is the area affected by the improvement, i.e. a new wall dividing a room (the AFA would be only the room and not all the rooms). | | | | | |
| DESCRIPTION | FEE TOTAL COST | | | | |
| Addition & Alterations Square foot in (AFA) x \$0.05 = \$ + | \$25.00 = \$ | | | | |
| Electrical Circuits in (AFA) x \$3.00/Circuit = \$ + | \$25.00 = \$ | | | | |
| Plumbing Traps in (AFA) x \$3.00/Trap = \$ + | \$25.00 = \$ | | | | |
| Siding and/or Roofing | \$25.00 \$ | | | | |
| Windows/Deers | \$25.00 \$ 25,00 | | | | |
| Decks | \$25.00 \$ | | | | |
| Garage and Shed over 200 SF (Detached) | \$25.00 \$ | | | | |
| Electrical Service Upgrade | \$25.00 \$ | | | | |
| Water Heater | \$25.00 \$ | | | | |
| Furnace and/or AC Replacement | \$25.00 \$ | | | | |
| MBP (100.3100.46510) | Subtotal: \$ | | | | |
| (100.0000.42700) PLUS Ohio Board of Building Standards Fee | + 1% s ,25 | | | | |
| TO I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRIC ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON BUILDING/ZO | BE UNDERTAKEN OR PERFORMED UNTIL THE | | | | |
| I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that i application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for N the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any applicable to such permit. | ork described in this application is issued, I certify that | | | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED | INSTRUCTIONS. | | | | |
| SIGNATURE OF APPLICANT: Brad Domann DATE: | 9-28-10 | | | | |
| PRINT NAME: Brad Germann | | | | | |
| BATCH# 23243 CHECK# 11.94 DATE | 9-28-10 | | | | |

THE CITY OF NAPOLEON

BUILDING & ZONING DEPARTMENT 255 W. RIVERVIEW (419)592-4010

| Building Permit Permit Number: BP2010 | 1-83 | | Page 1 of 2 Printed: 9/30/2010 |
|-------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|------------------------------------|
| | | | |
| ADDRESS: | 310 Br | iarcliff Dr | |
| Applicant Name: Brad Germanns R & Address: 9895 Co Rd N | & R | Approval Date: 419-599-1728 | |
| Owners | | | |
| Name: Mr. John Kline Address: 310 Briarcliff Dr | | | |
| Napoleon, OH 4354 | 5 | | |
| Contractors Contractor Type: General Contractor Type: Brad Germann Address: 9895 Co Rd N | ns R & R | Napoleon, OH 43545 Phone: 419-599-1728 | |
| Fees and Receipts: | | | |
| FEE2010-445 V | escription Vindows / Doors State 1% fee (Calc) | | Amount \$25.00 \$0.25 |
| | | Total Fees: | \$25.25 |
| RCPT2010-279 | | | \$25.25 |
| | | Total Receipts: | \$25.25 |
| 9 windows | | | |
| APPLICANTS SIGNATURE: | | DAT | E: |
| | |)592-4010 FOR AN INSPE | |